

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAGRAN PUBLIC SCHOOL RAJA TALAB VARANASI UP
2	AFFILIATION NO.(IF APPLICABLE)	2132574
3	SCHOOL CODE (IF APPLICABLE)	71393
4	COMPLETE ADDRESS WITH PIN CODE	JAGRAN PUBLIC SCHOOL, G T ROAD DAREKHU, RAJA TALAB, VARANASI, - 221313
5	PRINCIPAL NAME	DHAVALA VENKATA SOMESWARA RAO
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed
7	SCHOOL EMAIL ID	principal.jpsv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9839600443

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jpsvaranasi.com/pdf/UPGRADATION%20LETTER.pdf">www.jpsvaranasi.com/pdf/UPGRADATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jpsvaranasi.com/pdf/TRUST-RENEWAL%20CERTIFICATE.pdf">www.jpsvaranasi.com/pdf/TRUST-RENEWAL%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jpsvaranasi.com/pdf/NOC.pdf">www.jpsvaranasi.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jpsvaranasi.com/pdf/RECOGNITIONCERTIFICATE.pdf">www.jpsvaranasi.com/pdf/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jpsvaranasi.com/pdf/BUILDING%20SAFETY%20CERTIFICATE.pdf">www.jpsvaranasi.com/pdf/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jpsvaranasi.com/pdf/FIRE%20SAFETY%20CERTIFICATE.pdf">www.jpsvaranasi.com/pdf/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jpsvaranasi.com/pdf/DEO%20CERTIFICATE.pdf">www.jpsvaranasi.com/pdf/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jpsvaranasi.com/pdf/WHS.pdf">www.jpsvaranasi.com/pdf/WHS.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jpsvaranasi.com/pdf/FEE%20STRUCTURE.pdf">https://www.jpsvaranasi.com/pdf/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.jpsvaranasi.com/pdf/Calender%20JPSV%202021.pdf">https://www.jpsvaranasi.com/pdf/Calender%20JPSV%202021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jpsvaranasi.com/pdf/SMC.pdf">https://www.jpsvaranasi.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jpsvaranasi.com/pdf/PTA.pdf">https://www.jpsvaranasi.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.jpsvaranasi.com/pdf/LAST%20THREE%20YEAR%20RESULT.pdf">https://www.jpsvaranasi.com/pdf/LAST%20THREE%20YEAR%20RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DHAVALA VENKATA SOMESWARA RAO

2	TOTAL NO. OF TEACHERS	51
	PGT	15
	TGT	17
	PRT	13
3	TEACHERS SECTION RATIO	3:1.8
4	DETAILS OF SPECIAL EDUCATOR	HIMANI VERMA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	VIBHA DUBEY

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	92	92	100%	SECONG BATCH OF AISSE

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22114
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	31 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dgJ1h0xPKRQ">https://www.youtube.com/watch?v=dgJ1h0xPKRQ</a>