

JAGRAN PUBLIC SCHOOl

Krishna Nagar, Darekhu, G.T. Road, Varanasi- 221313 (U.P.) Office : 09838760033, 9839600443 e-mail : principal.jpsv@gmail.com Website : www.jpsvaranasi.com

		RESULTS Year - ALL										
		Year - ALL			RESULTS							
		Year - ALL										
APPEARED 10	PASS 10	PERCENTAGE 10	APPEARED 12	PASS 12	PERCENTAGE 12							
0	0	0	0	0	0							
0	0	0	0	0	0							
0	0	0	0	0	0							
68	66	97.06	0	0	0							
92	92	100	0	0	0							
-		0 0 0 0 0 0 68 66 92 92	0 0 0 0 0 0 0 0 0 0 0 68 66 97.06	0 0 0 0 0 0 0 0 0 0 0 0 0 0 68 66 97.06 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 68 66 97.06 0 0							

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TRANSFER CERTIFICATE

School Code No.: 71393	Book No.:	Sr. No.:	Scholar No.:
Affiliation No.: 2132574	Renewed upto: N/A	Status of School: Se	enior Secondary School
Secondary Registration No	o. of the candidate (in cas	e class-IX to XII): N/A	
1. Name of the Pupil:			
2. Mother's Name:	•••••		
3. Father's Name:	•••••		
4. Nationality:	•••••		
5. Whether the pupil belongs	to SC/ST/OBC Category:		
6. Date of birth according to	the admission Register (in fig	gure):	
(in words):			
7. Subjects offered:	•••••		
8. Class in which the pupil la	st studied: (in words):		
9. School / Board Annual ex	camination last taken with res	ult:	
10. Whether qualified for pro	motion to the next higher cla	ss:	
11. Whether the pupil has pai	id all dues to the Vidyalaya: .	•••••	
12. Whether the pupil was in	receipt of any fee concession	, if so the nature of such con	cession:
•••••			
13. Whether the pupil is NCC	C Cadet/Boy Scout/Girl Guide	e (give details):	
14. Date on which pupil's name	me was struck off the rolls of	the Vidyalaya:	
15. Reason for leaving the Vi	idyalaya:		
16. Attendance in school:			
17. General conduct:	•••••		
18. Whether School is under	Govt./Minority/Independent	category:	•••••
19. Any other remarks:			
20. Date of issue of certificate	e:		

Prepared by

Checked by

Signature of Principal

(with Official Seal)

Note: If, this T.C. is issued by the officiating/incharge Principal, in variably countersigned by the Manager-S.M.C.

