

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                |
|--------|-----------------------------------|------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | JAGRAN PUBLIC SCHOOL RAJA TALAB VARANASI UP                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132574                                                                |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71393                                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | JAGRAN PUBLIC SCHOOL, G T ROAD DAREKHU, RAJA TALAB, VARANASI, - 221313 |
| 5      | PRINCIPAL NAME                    | Aanieetaa Vaissnava                                                    |
| 6      | PRINCIPAL QUALIFICATION           | MA, P.hD, B.Ed                                                         |
| 7      | SCHOOL EMAIL ID                   | principal.jpsv@gmail.com                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9839600443                                                             |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                      |
|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/CBSE-Affiliation-Letter-Extension-letter.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/CBSE-Affiliation-Letter-Extension-letter.pdf</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/TRUST-RENEWAL033.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/TRUST-RENEWAL033.pdf</a>                                                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/NOC-_-Joint-Director-of-Education-_-Letter.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/NOC-_-Joint-Director-of-Education-_-Letter.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/Recognition-letter-BSA-Letter.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/Recognition-letter-BSA-Letter.pdf</a>                           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/Building-Safety-">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/Building-Safety-</a>                                                             |

|   |                                                                                                             |                                                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                             | Certificate.pdf                                                                                                                                                                             |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/FIRE-SAFETY-Certificate.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/FIRE-SAFETY-Certificate.pdf</a>         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2025/06/Self-Certification-complete.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2025/06/Self-Certification-complete.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/Water-hygiene-certificate-1.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/Water-hygiene-certificate-1.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                            |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/FEE-STRUCTURE-2026-27.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/FEE-STRUCTURE-2026-27.pdf</a>                                                 |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/CALENDAR-WITH-ACTIVITY-2026-27_compressed.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/CALENDAR-WITH-ACTIVITY-2026-27_compressed.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/SMC-2026-27.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/SMC-2026-27.pdf</a>                                                                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://drive.google.com/file/d/1nbf7V2owJQfSWUjp4OBTAJsstRKJ0Q_5/view">https://drive.google.com/file/d/1nbf7V2owJQfSWUjp4OBTAJsstRKJ0Q_5/view</a>                                                                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.jpsvaranasi.com/wp-content/uploads/2026/09/GetSelfCertificationPdf__Updated-__28-09-2026.pdf">https://www.jpsvaranasi.com/wp-content/uploads/2026/09/GetSelfCertificationPdf__Updated-__28-09-2026.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--------------------------------------------|---------------------|
| 1      | PRINCIPAL                                  | Aanieetaa Vaissnava |
| 2      | TOTAL NO. OF TEACHERS                      | 68                  |
|        | PGT                                        | 24                  |
|        | TGT                                        | 17                  |
|        | PRT                                        | 18                  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | PRAGYA RUHELA       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PRIYANKA SINGH      |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS       |
|--------|------|----------------------------|------------------------|-----------------|---------------|
| 1      | 2026 | 111                        | 110                    | 99              | EIGHTTH BATCH |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS     |
|--------|------|----------------------------|------------------------|-----------------|-------------|
| 1      | 2026 | 76                         | 70                     | 92.1            | SIXTH BATCH |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 22114   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 42 & 46 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 94  |
| 4      | INTERNET FACILITY                                                | YES     |
| 5      | NO. OF GIRLS TOILETS                                             | 14      |

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 6 | NO. OF BOYS TOILETS                                                                         | 35                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=dgJ1h0xPKRQ">https://www.youtube.com/watch?v=dgJ1h0xPKRQ</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME              | DESIGNATION      | QUALIFICATION |
|--------|---------------------------|------------------|---------------|
| 1      | UMESH KUMAR GUPTA         | LIBRARIAN        | M.A.          |
| 2      | PRIYESH KUMAR             | PET              | B.P.Ed        |
| 3      | VIBHA DUBEY               | PRT              | M.A.          |
| 4      | PREETI SINGH              | PGT              | M.A.          |
| 5      | RANJEET KUMAR             | PGT              | Grad          |
| 6      | VINOD KUMAR               | TGT              | M.Sc.         |
| 7      | KUMAR GAURAV              | PGT              | M.A.          |
| 8      | MADHU YADAV               | TGT              | M.A.          |
| 9      | ASHWNEE KUMAR MISHRA      | PGT              | MCA           |
| 10     | SUJITA GOSWAMI            | TGT              | M.A.          |
| 11     | OM PRAKASH RAI            | PGT              | M.A.          |
| 12     | DILEEP KUMAR MAURYA       | TGT              | M.Sc.         |
| 13     | NIRAJ VISHWAKARMA         | TGT              | B.Sc.         |
| 14     | KAUSHAL PRASAD SRIVASTAVA | PGT              | M.Sc.         |
| 15     | SHASHANK KUMAR SINGH      | WELLNESS TEACHER | M.A.          |
| 16     | SUNITA PATEL              | TGT              | M.A.          |
| 17     | KSHAMA SHANKAR UPADHYAY   | PGT              | M.Com.        |
| 18     | AVINASH KUMAR OJHA        | PGT              | M.A.          |
| 19     | HARISH CHANDRA PANDEY     | PGT              | M.Sc.         |
| 20     | ARVIND KUMAR SINGH        | PGT              | M.Sc.         |
| 21     | DILIP KUMAR               | TGT              | M.A.          |
| 22     | SANGEET KUMAR TIWARI      | TGT              | M.A.          |
| 23     | MEENU KUMARI              | PGT              | M.A.          |

|    |                     |           |                   |
|----|---------------------|-----------|-------------------|
| 24 | SHWETA PANDYA       | NTT       | B.Com             |
| 25 | SHUBHANGI ASTHANA   | PRT       | B. tech (Biotech) |
| 26 | JAYA SHUKLA         | TGT       | M.Sc.             |
| 27 | NIDHI PANDEY        | PRT       | M.A.              |
| 28 | SAPANA GAUTAM       | PRT       | B.F.A., M.F.A     |
| 29 | AKASH GUPTA         | TGT       | M.A               |
| 30 | NITESH KUMAR JHA    | PGT       | M.Sc.             |
| 31 | PRIYAMBADA PATHAK   | PGT       | M.A.              |
| 32 | PRASANT DIXIT       | PGT       | M.Sc              |
| 33 | PRIYANKA RAI        | TGT       | M.A.              |
| 34 | JAGRITI PRAJAPATI   | PGT       | M.P.Ed            |
| 35 | MEENU RAI           | PRT       | M.Sc              |
| 36 | VIJAY KUMAR SHARMA  | PGT       | MCA               |
| 37 | ANJANA SINGH        | TGT       | M.A.              |
| 38 | MANISHA YADAV       | PGT       | M.A.              |
| 39 | Shubham Jaiswal     | PET       | B. Com            |
| 40 | NAMRATA SINGH       | PRT       | M.Com.            |
| 41 | PRIYANKA PATEL      | PRT       | M.Sc              |
| 42 | ARCHANA PANDEY      | TGT       | M.A.              |
| 43 | BHARTI KESHARI      | NTT       | M.Com.            |
| 44 | POONAM GUPTA        | PGT       | M.Sc.             |
| 45 | MADHU SINGH         | PGT       | M.A.              |
| 46 | Aanieetaa Vaissnava | PRINCIPAL | MA                |
| 47 | MANJARI SHUKLA      | NTT       | DECE              |
| 48 | TRIBHUWAN RAI       | PGT       | M.SC.             |
| 49 | NIVEDITA DUBEY      | TGT       | M.SC.             |
| 50 | SAPANA SINGH        | PRT       | M.A.              |
| 51 | TRISHA RAI          | NTT       | B.Com.            |
| 52 | NEHA JAISWAL        | PRT       | M.Com.            |

|    |                       |                  |                |
|----|-----------------------|------------------|----------------|
| 53 | MOHINI TIWARI         | PRT              | B. Co., M. A.  |
| 54 | ROHIT KUMAR MAURYA    | TGT              | M.A.           |
| 55 | SHEFALI SINGH         | WELLNESS TEACHER | MSc.           |
| 56 | RAKESH KUMAR          | TGT              | B.C.A.         |
| 57 | SURYA BHAN YADAV      | TGT              | M.A.           |
| 58 | KRISHNA PRATAP        | TGT              | B.Sc.          |
| 59 | ABHISHEK GUPTA        | PGT              | M.A.           |
| 60 | SUNIL KANNAUJIYA      | PRT              | 12th           |
| 61 | SHWETA TANDAN         | NTT              | B.Com.         |
| 62 | MAHIMA YADAV          | NTT              | B.Voc.         |
| 63 | MEGHA DHALRAJ         | PRT              | M.Com.         |
| 64 | GARIMA MISHRA         | NTT              | M.A.           |
| 65 | SHRADDHA PATHAK       | PRT              | M.Com.         |
| 66 | SATYAM DIXIT          | PGT              | M. Com.        |
| 67 | ANSHIKA SETH          | PTI              | B.A. and B.PED |
| 68 | ARCHANA SINGH         | WELLNESS TEACHER | OTHERS         |
| 69 | NEHA SINGH            | PRT              | M.A.           |
| 70 | CHITRANSHU SRIVASTAVA | OTHER            | B.Sc.          |
| 71 | RACHANA DEVI          | CAREER COUNSELOR | M.A.           |
| 72 | AMARJEET              | OTHER            | BA             |
| 73 | KRITIKA SINGH         | NTT              | B. Com.        |
| 74 | NEERAJ KUMAR MAURYA   | OTHER            | 12th           |
| 75 | SANGEETA PATEL        | NTT              | B. Sc.         |
| 76 | PRAGYA RUHELA         | SPECIAL EDUCATOR | B.A.           |